

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE GURUKUL PRIMARY AND HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SIDDARAMESHWARA EXTENSION, 2ND CROSS, 2ND BLOCK, TUMKUR-572103, TUMAKURU, KARNATAKA - 572103
5	PRINCIPAL NAME	Mrs. REKHA H S
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	sreegurukulad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9635797333

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sreegurukul.in/downloads/03-Affiliation.pdf">https://sreegurukul.in/downloads/03-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sreegurukul.in/downloads/10-Trust-Deed.pdf">https://sreegurukul.in/downloads/10-Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sreegurukul.in/downloads/09-NOC.pdf">https://sreegurukul.in/downloads/09-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sreegurukul.in/downloads/04-recognition-under-rte.pdf">https://sreegurukul.in/downloads/04-recognition-under-rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sreegurukul.in/downloads/07-Fitness-Certificate.pdf">https://sreegurukul.in/downloads/07-Fitness-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sreegurukul.in/downloads/06-Fire-Safety.pdf">https://sreegurukul.in/downloads/06-Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sreegurukul.in/downloads/15-self-certification.pdf">https://sreegurukul.in/downloads/15-self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sreegurukul.in/downloads/05-Drinking-Water.pdf">https://sreegurukul.in/downloads/05-Drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sreegurukul.in/downloads/14-fee-structure.pdf">https://sreegurukul.in/downloads/14-fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sreegurukul.in/downloads/11-academic-calendar.pdf">https://sreegurukul.in/downloads/11-academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sreegurukul.in/downloads/12-SMC.pdf">https://sreegurukul.in/downloads/12-SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sreegurukul.in/downloads/13-parents-teacher-association.pdf">https://sreegurukul.in/downloads/13-parents-teacher-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sreegurukul.in/downloads/16-Results-3-Years.pdf">https://sreegurukul.in/downloads/16-Results-3-Years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. REKHA H S
2	TOTAL NO. OF TEACHERS	44
	PGT	0
	TGT	15
	PRT	21
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	LATHA B R
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TAVI KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046.856
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=a7aEoO_WMnc">https://www.youtube.com/watch?v=a7aEoO_WMnc</a>